



# STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

*Jim Gibbons, Governor*

*Allen Biaggi, Director*

*Leo M. Drozdoff, P.E., Administrator*

## Public Notice - Web Posting Date 12/15/08

The Administrator, Division of Environmental Protection, Carson City, Nevada is issuing the following notice of proposed action under the Nevada Revised Statutes. The Administrator has received an application for a renewal of discharge permit # NEV97014 from the following applicant:

**Rapport Leadership International  
P.O. Box 156  
Alamo, Nevada 89001**

The Permittee operates the Rapport Executive Retreat (formerly JFDI Conference & Training Center, formerly Givers Gain), which is located at 1 JFDI Way, Alamo, Lincoln County, NV 89001. Domestic (sanitary) wastewater from the Rapport Executive Retreat is treated on-site in a 0.015 MGD (15,000 gpd) capacity package wastewater treatment plant. The package plant's tertiary-treated effluent is reclaimed to flood irrigate approximately one acre of agricultural land growing pasture grass for fodder. The Division has made the tentative determination to issue (renew) the treatment plant/effluent reuse permit.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance, or request a hearing pursuant to the Nevada Administrative Code, Water Pollution Control, should submit their comments or request, in writing, within thirty (30) days of the date of newspaper publication, hand-delivered or postmarked no later than **5:00 P.M. on January 20, 2009**, either in person or by mail to:

**Department of Conservation and Natural Resources  
Division of Environmental Protection  
Bureau of Water Pollution Control  
901 S. Stewart Street, Suite 4001  
Carson City, Nevada 89701**

Comments and/or hearing requests received via facsimile or e-mail before **5:00 P.M. January 20, 2009** will also be accepted. All requests for hearings must indicate the interest of the person filing the request and the reason(s) why a hearing is warranted. All comments or objections received within the thirty (30) day comment period will be considered in the formulation of final determinations regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. The public notice of such hearings will be issued not less than thirty (30) days

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prior to the public hearing date.

If no hearing is held and the determinations of the Administrator are substantially changed from the tentative determinations, the Administrator will give public notice of the revised determinations. Additional comments and objections will be considered at that time.

The application, proposed permit, comments received, and other information are on file and may be copied or copies may be obtained by writing to the above address or by contacting Janine Hartley, Bureau of Water Pollution Control at (775) 687-9458, or at [jhartley@ndep.nv.gov](mailto:jhartley@ndep.nv.gov). This Notice and the Fact Sheet are available on the NDEP website at [www.ndep.nv.gov/admin/public.htm](http://www.ndep.nv.gov/admin/public.htm). The office facsimile number is (775) 687-4684.

Please bring the foregoing notice to the attention of all persons whom you know would be interested in this matter.